Our Shining Star

Laksmi Resides in Cow Dung

New Admissions

Patient Update
Dear Friends,

Padmalochan was the first bull given to us and we accepted him knowing that it meant a life-long commitment to go seva. Since he represents that commitment and the resulting inner satisfaction, he is special to us.

Today the wind blew a large piece of straw in his eye and he blinked repeatedly trying to extract it. When that didn’t work he brought his back hoof to scratch his eye but since it was covered with dung and sand, it only made matters worse.

I approached the magnificent beast with intent to relieve his discomfort. As my hand approached his eye he clamped it shut concealing it well under the bulging muscles of his brow. I held his muzzle between my left arm and flank and pried his brow open with my right fingers and thumb. When I tried to intrude with my index finger, he withdrew his eyeball further into his socket making it inaccessible. He then got irritated and shook his massive head free rattling his bells and snorted threateningly.

**Lesson:** No matter how noble your intentions, you can’t open the eyes of one who’s determined to keep them shut.

Jaya Sri Guru!
Jaya Sri Gopala!
Jaya Sri Go Mata!

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**The CFC Staff**
careforcows.org
Our Shining Star
Last month a beautiful, healthy white cow we named Anuradha arrived from the most sacred of sacred places, Sri Radha Kund.

Like Bhagirathi, who arrived two weeks earlier, Anuradha had a broken spine and her back legs and tail were paralyzed. Both cows had received their injuries by being mounted by a bull. Being unable to get up, Anuradha was given her own room in the sick bay where she was kept comfortable on Yamuna sand and soft hay bedding.

As part of her daily program she was groomed, massaged, changed sides regularly to avoid bed sores, fed nutritious food, and given fresh drinking water every few hours. Anuradha had a great appetite, a bright and friendly disposition, and was a pleasure to look after. After only three weeks of treatment with homeopathic medicines for her spinal injury, she showed encouraging signs of
Anuradha resting on pillows 12 hours before her departure
improvement - her tail could
twitch and some sensation was
evident in her back legs.

Then suddenly Anuradha
fell sick, went off feed, and
within 24 hours developed
pneumonia. Dr Lavania treated
her as a matter of urgency,
and explained that with the
change of season down cows
are especially susceptible to
cold, fever and pneumonia.

Over the next week she was
cared for around the clock and
was a wonderful, cooperative
patient. From the onset of her
illness one lung was badly
congested and beside
antibiotic injections, liniments
were rubbed over the lung
areas and she had regular
sessions inhaling medicinal
vapor. She was sustained by
IV fluids, and kept as
comfortable as possible
throughout her illness.

During her last days
treatment continued for her
body, and for her soul she took
Ganga water, wore maha
garlands and listened to Srila
Prabhupada’s bhajans. She
peacefully departed from this
world at 4.30am Feb 28 under
the naksatra (star) of Anuradha,
after which she was named.
In December her cast was removed but her leg couldn’t bend. Sensational results after 1 month of exercise. By October end the knee joint was stiff.

Sushila’s leg was fractured in September 2007. She tolerated having her front leg in a cast for 3.5 months, in an effort to heal a difficult fracture. Finally she was out of the cast in time for Christmas!

From lack of use her leg muscles were weak and due to the long time spent straight in the cast her knee couldn’t bend more than a few degrees.

But Sushila’s new year resolution was to exercise every day and by January end she could bend her knee almost fully back. A month on and it’s working 100% (see photo opposite page). Three cheers for Sushila!
“Yudhishthira said, ‘I have heard that the dung of the cow is endued with the Goddess of Fortune, Shree. I desire to hear how this has been brought about. I have doubts, O grandsire, which thou shouldst dispel.’

“Bhishma said, ‘In this connection is cited the old story, O monarch, of the conversation between kine and Shree, O best of the Bharatas! Once on a time the goddess Shree, assuming a very beautiful form, entered a herd of kine. The kine, beholding her wealth of beauty, became filled with wonder.’

“The kine said, ‘Who art thou, O goddess? Whence hast thou become unrivalled on earth for beauty? O highly blessed goddess, we have been filled with wonder at thy wealth of beauty. We desire to know who thou art. Who, indeed, art thou? Whither wilt thou proceed? O thou of very superior splendour of complexion, do tell us in detail all we wish to know.’

“Shree said, ‘Blessed be ye, I am dear unto all creatures. Indeed, I am known by the name of Shree. Forsaken by me, the Daityas have been lost forever. Indra, Vivasvat, Soma, Vishnu,
Varuna, and Agni, having obtained me, are sporting in joy and will do so forever. Verily, the Rishis and the deities, only when they are endued with me, have success.

Ye kine, those beings meet with destruction into whom I do not enter. Religion, wealth, and pleasure, only when endued with me, become sources of happiness. Ye kine who are givers of happiness, know that I am possessed of even such energy! I wish to always reside in every one of you. Repairing to your presence, I solicit you. Be all of you endued with Shree.

"The kine said, ‘Thou art fickle and restless. Thou sufferest thyself to be enjoyed by many persons. We do not desire to have thee. Blessed be thou, go wheresoever thou pleasest. As regards ourselves, all of us are possessed of good forms. What need have we with thee? Go wheresoever thou likest. Thou hast already (by answering our questions) gratified us exceedingly.’

"Shree said, 'Is it proper with you, ye kine that you do not welcome me? I am difficult of being attained. Why then do you not accept me? It seems, ye
creatures of excellent vows, that the popular proverb is true, that it is certain that when one comes to another of one’s own accord and without being sought, one meets with disregard. The Gods, the Danavas, the Gandharvas, the Pisachas, the Uragas, the Rakshasas and human beings succeed in obtaining me only after undergoing the severest austerities. You who have such energy, do take me. Ye amiable ones, I am never disregarded by anyone in the three worlds of mobile and immobile creatures.’

“The kine said, ‘We do not disregard thee, O goddess. We do not show thee a slight! Thou art
fickle and of a very restless heart. It is for this only that we take leave of thee. What need of much talk? Do thou go wheresoever thou choosest. All of us are endued with excellent forms. What need have we with thee, O sinless one?"

"Shree said, 'Ye givers of honours, cast off by you in this way, I shall certainly be an object of disregard with all the world. Do ye show me grace. Ye are all highly blessed. Ye are ever ready to grant protection unto those that seek your protection. I have come to you soliciting your protection. I have no fault. Do you rescue me (from this situation). Know that I shall always be devoted to you. I am desirous of residing in any parts, however repulsive, of your bodies. Indeed, I wish to reside in even your rectum. Ye sinless ones, I do not see that ye have any part in your bodies that may be regarded as repulsive, for ye are sacred, and sanctifying, and highly blessed. Do ye, however, grant my prayer. Do tell me in which part, of your bodies I shall take up my residence.'"

"Bhishma continued, 'Thus addressed by Shree, the kine, always auspicious and inclined to kindness unto all who are devoted to them, took counsel with one another, and then addressing Shree, and unto her, O king, these words.'

"The kine said, 'O thou of great fame, it is certainly desirable that we should honour thee. Do thou live in our urine and dung. Both these are sacred, O auspicious goddess!"

"Shree said, 'By good luck, ye have shown me much grace implying your desire to favour me. Let it be even as ye say! Blessed be ye all, I have really been honoured by you, ye givers of happiness!"

"Bhishma continued, 'Having, O Bharata, made this compact with the kine, Shree, there and then, in the very sight of those kine, rendered herself invisible. I have thus told thee, O son, the glory of the dung of kine.'"
This month a six month old calf was admitted as a Day-patient, requiring surgery to remove a bone fragment from his fractured front leg. Dr Lavania removed the piece, narrowed the wound by suturing and set the limb in a pvc cast. The calf adjusted well to the new cast and returned home after lunch. His owner reports that he is doing fine.
Trying out the new leg cast.
Nila Madhava was born to Sama Veda and is her first calf. He is basically white with ginger-colored markings on his head, neck and back. He is healthy, happy and energetic.

Brajasundari is the first second-generation calf to be born at CFC. Her mother is Rani who was born from Pooja during a monsoon rain in 2003. Brajasundari is very good natured, happy and in need of a sponsor.
**Bhramar Gita** was also sent to us by Sudevi from Radha Kund. She suffered an injury which split the muscle wall containing her intestines and now has a large hernia. Dr. Lavania has determined that it is not safe to perform surgery so we are keeping her separate from members of the herd who may injure her. She is good-natured and is in need of a sponsor.

**Varsana Bihari** was born to Dhavali who is from Kiki Nagla, not far from Care for Cows. Dhavali’s owner had told us that she could not get pregnant and thus he did not want her. To our happy surprise she gave birth to this healthy female calf while in the field. To date Varsana Bihari is the first calf we have seen delivered while her mother was standing.
KRSNA’S SAMADHI

1988-2008

Krsna the Padayatra Ox
selflessly served
His Divine Grace A.C. Bhaktivedanta Swami Prabhupada &
Their Lordships Sri Sri Nitai Gaurasundar
in spreading the Holy Name
to every town and village in India
Ketosis is a disease street cows get from eating moldy foods found in the garbage heaps. At a certain stage it affects their nervous system and can lead to blindness and motor sensory loss. This young bull was brought to Care for Cows too late as he could not eat or drink and died within a few days.

Vrindavan’s cows deserve more dignity. Help us get them off the street. Donate to our Land Fund.
HELP RAISE $500,000 TO PURCHASE A HOME FOR US

The Care for Cows Clinic is a home for over 100 injured, sick or disabled cows.
Help Krsna’s abandoned cows in Vrindavan
Our deadline is Gaura Purnima March 21, 2008

IF JUST 1,000 PEOPLE DONATE $500 WE CAN REACH OUR GOAL

Email kurmarupa@careforcows.org | Visit careforcows.org | Donate via PayPal or credit card
There is a crane that frequently visits our facility and dutifully catches the flies that alight on the cows. This is nature’s way of reducing the insect population.
The cows send their heartfelt thanks to those who assisted during February 2008

Alessandra Petrasi, Italy
Ananda dasa, Guatemala
Anon, Singapore
Bonnie Hamdi, USA
Bonnie Potoroka, Canada
Chaitanya Chandra Ajanovic
David Kasanow, USA
David Ramella, USA
Dhruv Singh, India
Dhruva Maharaja dasa, India
Dominik Bletz, Germany
Dulal Bhattacharjee, USA
Haimwatti Greenberg, USA
Isodyana dasi, UK
Jai Jagannath Ajanovic
Jaya Vijaya Dasa, USA
Kitri Waterman, USA
Labangalatika dasi, India
Leah Brown, USA
Lisa Kubisz, USA
Madhava dasa, USA
Manish Vanodia, USA
Manjumedha dasi, Australia
Marianna Polonsky, USA
Mousumi Sinha, USA
Olga Solovey, India
Pradyumna dasa, USA
Pranil Bharath, South Africa
Rachel Basaric, UK
Radha Jivan dasa, India
Radha Mohan Sevaka, India
Radhapati dasa, India
Rene Urech, Switzerland
Romit Jadhwni, USA
Sarah Niedzwiecki, USA
Suan Ng, UK
Subramaniam Thambyrajah, Malaysia
Sunil Singh, USA
Suresh Vagjiani, UK
Tatiana Leonova, USA
Tatiana Okatyeva, Netherlands
Tom Cotter, USA
Umesh Patel, USA
Vaninath dasa, USA
Varun Juneja, India
Vidyasagar Lokhande, USA
Vrajasundari dasi, India
Wenda Shehata, UK

May cows stay in front of me; may cows stay behind me; may cows stay on both sides of me. May I always reside in the midst of cows. —Hari Bhakti Vilas 16.252